## STATE OF OREGON

COUNTY OF KLAKATH

## CERTIFICATE OF WATER RIGHT

## This Is to Certify, That JESSE N. DREW

, has made proof , State of Oregon of Dairy to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of a well

a tributary of Buck Creek irrigation and supplemental irrigation of 283.3 acres, for the purpose of

of the State Engineer, and that said right to the use of said waters under Permit No. U-279 has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from May 13. 1949.

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 3.50 cubic feet per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NW SEC. Section 3. Township 38 South, Range 112 East, W.M.; 25 chs. N. and 262 chs. W. from SE cor., Sec. 3.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer. A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

0.6 acres SEE NEE 6.9 acres SEA SWA 35.2 acres NE SE 38.6 acres Swit SE 40.0 acres SEt SE Section 3 35.6 acres NET NE 37.6 acres NWA NE 28.0 acres SWA NEA 24.8 acres SEA NEA 12.4 acres NE NW Section 10 2.0 acres NW NW

7.6 acres SW NW

Section 11 Township 38 South, Range 112 East, W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. FEERUARY p. n. 1960

LEWIS A. STANLEY

State Engineer

Recorded in State Record of Water Right Certificates, Volume 18 , page 26510