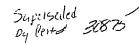
STATE OF OREGON

CERTIFICATE OF WATER RIGHT

COUNTY OF HARNI



double of manufacture

This Is to Certify, That JAMES E. DUNN

of Burns , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of a well

a tributary of West Fork Silvies River irrigation of 120.9 acres.

for the purpose of

under Permit No. 11-407 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from September 10. 1951.

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1.51 cubic feet per second.

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SE_{τ}^{1} NW_{τ}^{1} . Section 27. Township 25 South, Range 30 East, W.M.; 2450 ft. S. and 1310 ft. C. of the NW cor., NE_{τ}^{1} NW_{τ}^{1} . Sec. 22,

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one—eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre feet per acre for each acre irrigated during the irrigation season of each year.



and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

27.0 acres SW4 NE4
1.2 acres SE4 NE4
15.2 acres NE4 NW4
36.4 acres SE4 NW4
0.5 acres NE4 SE4
22.2 acres NW4 SE4
18.4 acres SW4 SE4
Section 27

Township 25 South, Range 30 East, W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. FEBRUARY 23 1990

LEWIS A. STANLEY

State Engineer

Recorded in State Record of Water Right Certificates, Volume 18 , page 26517