

STATE OF OREGON
COUNTY OF MALHEUR
CERTIFICATE OF WATER RIGHT

This Is to Certify, That NORTH JAMIESON FARMS, INC.
c/o Dean Barlow
of Vale, State of Oregon, has made proof
to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of
Three Wells
a tributary of Willow Creek for the purpose of
supplemental irrigation of 145.8 acres.

under Permit No. L446 of the State Engineer, and that said right to the use of said waters
has been perfected in accordance with the laws of Oregon; that the priority of the right hereby
confirmed dates from May 29, 1950.

that the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed
1.82 cubic feet per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream.
The point of diversion is located in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ & NW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 4, Township 16 South,
Range 43 East, W.M.; 190 ft. S. and 570 ft. E., 2640 ft. S. and 40 ft. E., and
1270 ft. S. and 40 ft. E. of NW corner, Sec. 4, T. 16 S., R. 43 E., W.M.

The amount of water used for irrigation, together with the amount secured under any other
right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second
per acre, or its equivalent for each acre irrigated and shall be further limited
to a diversion of not to exceed 3 acre feet per acre for each acre irrigated
during the irrigation season of each year,

and shall
conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is
appurtenant, is as follows:

0.8 acre NE $\frac{1}{4}$ NW $\frac{1}{4}$
32.6 acres NW $\frac{1}{4}$ NW $\frac{1}{4}$
36.8 acres SW $\frac{1}{4}$ NW $\frac{1}{4}$
28.8 acres NW $\frac{1}{4}$ SW $\frac{1}{4}$
2.0 acres SW $\frac{1}{4}$ SW $\frac{1}{4}$
28.4 acres NE $\frac{1}{4}$ SW $\frac{1}{4}$
16.4 acres SE $\frac{1}{4}$ SW $\frac{1}{4}$
Section 4
Township 16 South, Range 43 East, W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of
use herein described.

WITNESS the signature of the State Engineer, affixed

this date. FEBRUARY 25 1960

.....LEWIS A. STANLEY.....
State Engineer