

STATE OF OREGON  
COUNTY OF UMATILLA  
**CERTIFICATE OF WATER RIGHT**

**This Is to Certify, That** C. F. HENRICHS

of 301 NW 5th Ave., Milton-Freewater, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of one well a tributary of Johnson Creek for the purpose of irrigation of 19.2 acres.

under Permit No. U-451 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from May 7, 1952.

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.24 cubic foot per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream.

The point of diversion is located in the SE $\frac{1}{4}$  SW $\frac{1}{4}$ , Section 19, Township 6 North, Range 35 East, W.M.; 725 ft. N. and 50 ft. W. from S.  $\frac{1}{4}$  cor., Sec. 19.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

7.8 acres NE $\frac{1}{4}$  SW $\frac{1}{4}$   
11.4 acres SE $\frac{1}{4}$  SW $\frac{1}{4}$   
Section 19  
Township 6 North, Range 35 East, W.M.

Land on which water is to be used is to be used is part of that described as follows:

The E.  $\frac{1}{2}$  of the S. 32 rods of the NE $\frac{1}{4}$  SW $\frac{1}{4}$ , and all that portion of the E.  $\frac{1}{2}$  of the SE $\frac{1}{4}$  SW $\frac{1}{4}$  lying N. of Milton-Freewater Hudson Bay Irrigation Company's canal in Sec. 19, T. 6 N., R. 35 E., W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. FEBRUARY 23 1960

.....LEWIS A. STANLEY.....

State Engineer