

STATE OF OREGON
COUNTY OF LAKE
CERTIFICATE OF WATER RIGHT

This Is to Certify, That TOWN OF LAKEVIEW

of $\frac{1}{2}$ Walt Dykeman, City Superintendent, Lakeview State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of one well a tributary of Bullard Craek for the purpose of municipal use

under Permit No. U-594 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from December 16, 1953

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.78 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 16, Township 39 South, Range 20 East, W.M., North 83°42' West 72.9 feet from South East corner of lot 1 Block 128, Oregon Valley Land Company Addition.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to - - - - - of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

- NW $\frac{1}{4}$
- SW $\frac{1}{4}$ NE $\frac{1}{4}$
- Section 10
- W $\frac{1}{2}$ NE $\frac{1}{4}$
- NW $\frac{1}{4}$
- W $\frac{1}{2}$ SE $\frac{1}{4}$
- SW $\frac{1}{4}$
- Section 15
- NE $\frac{1}{4}$
- E $\frac{1}{2}$ SE $\frac{1}{4}$
- Section 16
- NE $\frac{1}{4}$ NE $\frac{1}{4}$
- Section 21
- W $\frac{1}{2}$ NE $\frac{1}{4}$
- NW $\frac{1}{4}$
- Section 22

Township 39 South, Range 20 East, W.M.
The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. FEBRUARY 23 1960

LEWIS A. STANLEY
State Engineer