

STATE OF OREGON

WATER DIVISION NO. 2 COUNTY OF MORROW

CERTIFICATE OF WATER RIGHT

(For Rights which have been confirmed by the Courts)

This is to Certify, That A. B. CHAPMAN, H. C. CLARK, Agent  
of Nye State of Oregon has a right to the use of  
the waters of Johnson or Butter Creek, a tributary of the Umatilla River,

for the purpose of the irrigation of  $31\frac{1}{2}$  acres of land, domestic and stock use,

and that said right has been confirmed by decree of the Circuit Court of the State of  
Oregon for Umatilla County, and the said decree entered of record at Salem,  
in the Order Record of the <sup>STATE WATER BOARD</sup> of the State of Oregon, in Volume ~~XX~~ 3, at  
page 250 ; that the priority of the right hereby confirmed dates from 1894

that the amount of water to which such right is entitled and hereby confirmed for the  
purposes aforesaid, is limited to an amount actually beneficially used for said pur-  
poses, and shall not exceed 0.63 cubic feet per second, and shall be subject to all  
other conditions and limitations contained in said decree.

A description of the lands irrigated under such right, and to which the water  
hereby confirmed is appurtenant, or, if for other purposes, the place where such water  
is put to beneficial use, is as follows:  $4\frac{1}{2}$  acres in the Northeast quarter of Northwest  
quarter;  $5\frac{1}{2}$  acres in the Northwest quarter of Northwest quarter; 1 acre in the Southwest  
quarter of Northwest quarter of Section Twenty-five; 5 acres in the Northeast quarter  
of Northeast quarter;  $\frac{1}{2}$  acre in the Northwest quarter of Northeast quarter; 2 acres  
in the Southwest quarter of Northeast quarter; 1 acre in the Southeast quarter of  
Northeast quarter;  $3\frac{1}{2}$  acres in the Southeast quarter of Northwest quarter;  $8\frac{1}{2}$  acres  
in the Southwest quarter of Northwest quarter of Section Twenty-six, Township Two  
South, Range Twenty-nine East of Willamette Meridian, in Morrow County, Oregon.

The right to the use of the water aforesaid hereby confirmed is restricted to the  
lands or place of use herein described.

WITNESS the seal and signature of the <sup>State</sup>  
Water Board  
do ~~affix~~ affixed this 29th day

of December . 1919..

STATE WATER BOARD

(SEAL OF STATE WATER BOARD)

By Fercy A. Cupper,  
State Engineer, President

Attest:

R. W. Potter,  
Secretary