

STATE OF OREGON

COUNTY OF FARNEY

SUPERSEDED
CERTIFICATE NO. 45284

CERTIFICATE OF WATER RIGHT

This Is to Certify, That JAMES E. and STELLA CALDERWOOD

of Andrews, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Trout Creek, a tributary of Alvord Lake, for the purpose of irrigation of 114.9 acres,

under Permit No. 19141 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from December 27, 1949.

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1.44 cubic feet per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 17, Township 39 South, Range 37 East, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

19.4 acres SE $\frac{1}{4}$ SW $\frac{1}{4}$
16.4 acres SW $\frac{1}{4}$ SE $\frac{1}{4}$
Section 7
18.0 acres NW $\frac{1}{4}$ NE $\frac{1}{4}$
1.6 acres SW $\frac{1}{4}$ NE $\frac{1}{4}$
23.6 acres NE $\frac{1}{4}$ NW $\frac{1}{4}$
0.9 acres SW $\frac{1}{4}$ NW $\frac{1}{4}$
27.0 acres SE $\frac{1}{4}$ NW $\frac{1}{4}$
3.4 acres NE $\frac{1}{4}$ SW $\frac{1}{4}$
4.6 acres NW $\frac{1}{4}$ SE $\frac{1}{4}$

Section 18

Township 39 South, Range 37 East, W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. FEBRUARY 18 1960

LEWIS A. STANLEY

State Engineer

Recorded in State Record of Water Right Certificates, Volume 18, page 26561