

STATE OF OREGON
COUNTY OF HARNEY
CERTIFICATE OF WATER RIGHT

This Is to Certify, That JOEL C. SWORD

of Drewsey, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Griffin Creek & reservoir constructed under Appl. No. R-24925, Per. No. R-1048 a tributary of Middle Fork of the Malheur River for the purpose of irrigation and supplemental irrigation of 201.9 acres,

under Permit No. 19590 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from June 26, 1950,

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 3.5 cubic feet per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NE $\frac{1}{4}$ SW $\frac{1}{4}$ & SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 28; NE $\frac{1}{4}$ NW $\frac{1}{4}$ & SE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 33; Township 19 South, Range 34 East, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-fortieth of one cubic foot per second per acre, or its equivalent for each acre irrigated from direct flow and shall be further limited to a diversion of not to exceed 3 acre feet per acre for each acre irrigated during the irrigation season of each year from direct flow and storage from reservoir constructed under Permit No. R-1048,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

0.5 acres NE $\frac{1}{4}$ SW $\frac{1}{4}$
0.2 acres NW $\frac{1}{4}$ SW $\frac{1}{4}$
16.6 acres SW $\frac{1}{4}$ SW $\frac{1}{4}$
26.6 acres SE $\frac{1}{4}$ SW $\frac{1}{4}$
Section 28
2.6 acres NW $\frac{1}{4}$ NE $\frac{1}{4}$
15.6 acres SW $\frac{1}{4}$ NE $\frac{1}{4}$
30.8 acres NE $\frac{1}{4}$ NW $\frac{1}{4}$
26.6 acres SE $\frac{1}{4}$ NW $\frac{1}{4}$
22.9 acres NE $\frac{1}{4}$ SW $\frac{1}{4}$
7.2 acres SE $\frac{1}{4}$ SW $\frac{1}{4}$
24.9 acres NW $\frac{1}{4}$ SE $\frac{1}{4}$
21.0 acres SW $\frac{1}{4}$ SE $\frac{1}{4}$

Section 33
Township 19 South, Range 34 East, W.M.
6.4 acres NW $\frac{1}{4}$ NE $\frac{1}{4}$

Section 4
Township 20 South, Range 34 East, W.M.
The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. FEBRUARY 26 1959

.....LEWIS A. STANLEY.....
State Engineer