

STATE OF OREGON

WATER DIVISION NO. 2 COUNTY OF UMATILLA

CERTIFICATE OF WATER RIGHT

(For Rights which have been confirmed by the Courts)

This is to Certify, That FRANCIS V. CHAPMAN

of Nye State of Oregon has a right to the use of the waters of Johnson or Butter Creek, a tributary of the Umatilla River,

for the purpose of the irrigation of $36\frac{1}{2}$ acres of land, domestic and stock use,

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Umatilla County, and the said decree entered of record at Salem, in the Order Record of the ~~Umatilla~~ STATE WATER BOARD of the State of Oregon, in Volume ~~3~~ at page 250 ; that the priority of the right hereby confirmed dates from 1872;

that the amount of water to which such right is entitled and hereby confirmed for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.60 cubic feet per second, and shall be subject to all other conditions and limitations contained in said decree.

A description of the lands irrigated under such right, and to which the water hereby confirmed is appurtenant, or, if for other purposes, the place where such water is put to beneficial use, is as follows: $1\frac{1}{2}$ acres in the Northeast quarter of Northeast quarter; 15 acres in the Southeast quarter of Northeast quarter; 4 acres in the Northeast quarter of Southwest quarter; $6\frac{1}{2}$ acres in the Northeast quarter of Southeast quarter; $9\frac{1}{2}$ acres in the Northwest quarter of Southeast quarter of Section Nineteen; Township Two South, Range Thirty East of Willamette Meridian, in Umatilla County, Oregon.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described.

WITNESS the seal and signature of the State Water Board

~~Secretary~~, affixed this 29th day

of December, 1919.

STATE WATER BOARD

(SEAL OF STATE WATER BOARD)

By Percy A. Cupper,
State Engineer, President

Attest:

R. W. Potter,
Secretary

Recorded in State Record of Water Right Certificates, Volume ~~3~~ page 2657