

STATE OF OREGON  
COUNTY OF POLK  
**CERTIFICATE OF WATER RIGHT**

**This Is to Certify, That** FRANK A. WALL

of Route 1, Box 340, Dallas, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of unnamed stream & res. const. under Appl. No. R-26519, Per. No. R-1266 a tributary of Salt Creek for the purpose of irrigation of 5.0 acres.

under Permit No. 20785 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from September 28, 1951,

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.06 cubic foot per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SW $\frac{1}{4}$  NW $\frac{1}{4}$  as projected within Johnson DLC #46, Section 10, Township 7 South, Range 5 West, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated from direct flow and shall be further limited to a diversion of not to exceed 2 $\frac{1}{2}$  acre feet per acre for each acre irrigated during the irrigation season of each year from direct flow and storage from reservoir constructed under Permit No. R-1266,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

0.5 acre SW $\frac{1}{4}$  NW $\frac{1}{4}$   
4.5 acres NW $\frac{1}{4}$  SW $\frac{1}{4}$   
All as projected within Johnson DLC #46  
Section 10  
Township 7 South, Range 5 West, W.M.

Land on which water is to be used is part of that described as follows:

Beg. 4.945 chs. E. from the NW cor. of the Johnson DLC #46, T. 7 S., R. 5 W., W.M., Polk County, Oregon; th. running E. 9.065 chs.; th. S. 44.50 chs. to the County Road; th. W. along the County 14.01 chs. to the County Road running from Dallas to Perrydale; th. N. 33.66 chs. to the intersection of the W. side of the County Road; th. Northeasterly along the W. side of said Road 11.70 chs. to the place of beginning.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. SEP 29 1956

.....LEWIS A. STANLEY.....  
State Engineer