STATE OF OREGON

COUNTY OF DOUGLAS

CERTIFICATE OF WATER RIGHT

This Is to Certify, That COOPER and YOUNG

, State of Oregon of Box 999, Roseburg , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Salt Creek a tributary of South Umpqua River

domestic use 10 families and 2 bunkhouses and office,

for the purpose of

of the State Engineer, and that said right to the use of said waters 21105 under Permit No. has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from February 19, 1952,

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0:03 cubic foot per second,

or its equivalent in case of rotation, me sured at the point of diversion from the stream. The point of diversion is located in the SEL NEL, Section 28, Township 30 South, Range 2 West, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to _ _ _ _ _ of one cubic foot per second per acre,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer. A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

> Section 33 Township 30 South, Range 2 West, W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. 450 10 10 10 10 1660

LEWIS A. STANLEY

State Engineer

Recorded in State Record of Water Right Certificates, Volume 18