STATE OF OREGON

COUNTY OF POLK

CERTIFICATE OF WATER RIGHT

This Is to Certify, That J. S. DICKINSON

of 105 E. Main. Mormouth , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Luckiamute River

a tributary of Willamette River irrigation of 32.4 acres.

for the purpose of

under Permit No. 22548 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from July 22, 1953.

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for suid purposes, and shall not exceed 0.40 cubic foot per second.

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NW4 NE4 as projected within Chamberlain DIC #42. Section 24. Township 9 South, Range 5 West, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed $2\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year.

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

1.4 acres Lot 9 (SW4 SE4)
6.8 acres SW2 SE2 as projected within Helmick DLC #41
Section 13
23.2 acres NW2 NE2 as projected within Chamberlain DLC #42
1.0 acre NE2 NW4 as projected within Chamberlain DLC #42
Section 24
Township 9 South, Range 5 West, W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. - 1 1 2 3 3 1250

LEWIS A. STANLEY

State Engineer

Recorded in State Record of Water Right Certificates, Volume 18, page 26637