

STATE OF OREGON
COUNTY OF JACKSON
CERTIFICATE OF WATER RIGHT

This Is to Certify, That **MARION E. NICHOLS**

of 1550 Nevada Street, Ashland, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Bon Miller Creek a tributary of Bear Creek for the purpose of irrigation under Permit No. 1625 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from April 19, 1913

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.125 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 35, Township 38 South, Range 1 East, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

5 acres in the NW $\frac{1}{4}$ SW $\frac{1}{4}$
5 acres in the NW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$
Section 35,
Township 38 South, Range 1 East, W. M.

NOTE: This certificate is issued to confirm a change in place of use and point of diversion of water approved by an order of the State Engineer entered June 5, 1958, pursuant to the provisions of ORS 540.510 to 540.530, and supercedes certificate of water right heretofore issued to Geo. C. and J. M. Spencer and recorded at page 1966, Volume 3, State Record of Water Right Certificates.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 8th day of March, 1960.

.....LEWIS A. STANLEY.....

State Engineer

Recorded in State Record of Water Right Certificates, Volume 18, page 26673.