

STATE OF OREGON
COUNTY OF HOOD RIVER
CERTIFICATE OF WATER RIGHT

This Is to Certify, That CHAS. M. NELSON

of Route 3, Box 650, Hood River, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Ditch Creek a tributary of Hood River for the purpose of domestic use

under Permit No. 2712 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from October 30, 1915

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.01 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to - - - - - of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

SW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 20,
Township 2 North, Range 10 East, W. M.

NOTE: Certificate of water right issued to Fred H. Taylor and recorded at page 1249, Volume 2, State Record of Water Right Certificates, confirms a right to the use of water for domestic use and the development of power. Subsequently, the right for the development of power was canceled by order of the State Engineer entered December 19, 1958, pursuant to the provisions of ORS 543.730. This certificate is issued to confirm the remaining right to the use of water for domestic use and supersedes the certificate heretofore issued to Fred H. Taylor.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 8th day of March, 1960.

LEWIS A. STANLEY

State Engineer

Recorded in State Record of Water Right Certificates, Volume 18, page 26676.