## STATE OF OREGON

COUNTY OF BAKER

# CERTIFICATE OF WATER RIGHT

This Is to Certify, That w. R. HAWLEY

of Sumpter

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. State of

Oregon

, has a right to the use of

the waters of Powder River, a tributary of Snake River

for the purpose of irrigation of 213.75 acres and development of 8.5 horsepower

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Baker County, and the said decree entered of record at Salem, in the Order Record of the STATE ENGINEER, in Volume 6, at page 291; that the priority of the right thereby confirmed dates from February 16, 1886 for Tract No. 1; 1892 for Tract No. 2; and June 8, 1891 for Tract No. 3;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed one-fortieth of one cubic foot per second per acre for irrigation and 2.5 cubic feet per second for power, and shall be subject to all other conditions and limitations contained in said decree.

A description of the lands irrigated under such right, and to which the water is appurtenant (or, if for other purposes, the place where such water is put to beneficial use), is as follows:

#### Tract No. 1

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### Tract No. 2

6.98 acres in the SET NET Section 11, T. 10 S., R. 37 E., W. M.

#### Tract No. 3

40 acres in the NW4 SE4 Section 11. T. 10 S., R. 37 E., W. M.

NOTE: This certificate, together with certificate recorded at page 26683, Volume 18, State Record of Water Right Certificates, is issued to confirm a change in place of use of water approved by an order of the State Engineer entered December 14, 1946, pursuant to the provisions of ORS 540.510 to 540.530, and supersedes certificate of water right heretofore issued to W. R. Hawley and recorded at page 4207, Volume 5, State Record of Water Right Certificates.

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 8th day of

March

, 19**50** .

LEWIS A. STANLEY

State Engineer

Recorded in State Record of Water Right Certificates, Volume 18, page 26682.

