

STATE OF OREGON

COUNTY OF MALHEUR

CERTIFICATE OF WATER RIGHT

This Is to Certify, That JAMES V. A. CARTER

of Jordan Valley, State of Oregon, has a right to the use of
the waters of Fish Creek for Tract No. 1, and Mahogany Creek for Tract No. 2,
for the purpose of irrigation

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for
Malheur County, and the said decree entered of record at Salem, in the Order Record of
the STATE ENGINEER, in Volume 9, at page 1; that the priority of the right thereby
confirmed dates from 1887;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an
amount actually beneficially used for said purposes, and shall not exceed 2 acre feet per acre
prior to June 1st, and 1/2 acre foot per acre during any calendar month after
June 1st, of each irrigation season from April 1 to October 15.

A description of the lands irrigated under such right, and to which the water is appurtenant
(or, if for other purposes, the place where such water is put to beneficial use), is as follows:

Tract No. 1

16.8 acres in the SW $\frac{1}{4}$ SW $\frac{1}{4}$
Section 3,
16.8 acres in the SW $\frac{1}{4}$ SW $\frac{1}{4}$
Section 10,
T. 28 S., R. 45 E., W. M.

Tract No. 2

6.5 acres in the SW $\frac{1}{4}$ NE $\frac{1}{4}$
15.4 acres in the SE $\frac{1}{4}$ NE $\frac{1}{4}$
2.5 acres in the NE $\frac{1}{4}$ SW $\frac{1}{4}$
10.1 acres in the NW $\frac{1}{4}$ SE $\frac{1}{4}$
Section 10,
T. 28 S., R. 45 E., W. M.

NOTE: This certificate is issued to confirm a change in place of use of water
approved by an order of the State Engineer entered July 26, 1956, pur-
suant to the provisions of ORS 540.510 to 540.530, and supersedes certificate
of water right heretofore issued to A. J. Ufford and recorded at page 8391,
Volume 8, State Record of Water Right Certificates.

And said right shall be subject to all other conditions and limitations contained in said decree.
The right to the use of the water for the purposes aforesaid is restricted to the lands or place of
use herein described.

WITNESS the signature of the State Engineer, affixed

this 8th day of March, 1960.

LEWIS A. STANLEY

State Engineer

Recorded in State Record of Water Right Certificates, Volume 18, page 26686.