

STATE OF OREGON

COUNTY OF LANE

CERTIFICATE OF WATER RIGHT

This Is to Certify, That CRESWELL UNION HIGH SCHOOL,
DIST. #U-12

of Box 67, Creswell, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Creswell Union High School Well a tributary of Coast Fork Willamette River for the purpose of irrigation of 6.0 acres,

under Permit No. G-629 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from August 2, 1957,

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.08 cubic foot per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream.

The point of diversion is located in the NE $\frac{1}{4}$ SE $\frac{1}{4}$ as projected within Calvin DLC #53, Section 15, Township 19 South, Range 3 West, W.M.; 5 $\frac{1}{2}$ chs. S. and 11 chs. E. from NW cor., DLC #53.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 $\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

0.4 acre SW $\frac{1}{4}$ NW $\frac{1}{4}$
1.6 acres NW $\frac{1}{4}$ SW $\frac{1}{4}$
Section 14
0.2 acre SE $\frac{1}{4}$ NE $\frac{1}{4}$
3.8 acres NE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 15

All as projected within Calvin DLC #53
Township 19 South, Range 3 West, W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. MARCH 10 1960

.....LEWIS A. STANLEY.....
State Engineer