

STATE OF OREGON

WATER DIVISION NO. 2 COUNTY OF MORROW

CERTIFICATE OF WATER RIGHT

(For Rights which have been confirmed by the Courts)

This is to Certify, That G.B. HUFFORD

of Heppner State of Oregon has a right to the use of
the waters of Johnson or Butter Creek, a tributary of the Umatilla River

for the purpose of the irrigation of 28 acres of land, domestic and stock use,

and that said right has been confirmed by decree of the Circuit Court of the State of
Oregon for Umatilla County, and the said decree entered of record at Salem,
in the Order Record of the ^{STATE WATER BOARD} of the State of Oregon, in Volume ~~2~~³ at
page 250 ; that the priority of the right hereby confirmed dates from 1892

that the amount of water to which such right is entitled and hereby confirmed for the
purposes aforesaid, is limited to an amount actually beneficially used for said pur-
poses, and shall not exceed 0.56 cubic feet per second, and shall be subject to all
other conditions and limitations contained in said decree.

A description of the lands irrigated under such right, and to which the water
hereby confirmed is appurtenant, or, if for other purposes, the place where such water
is put to beneficial use, is as follows: 5 acres in the Northwest quarter of Northwest
quarter; 3 acres in the Southwest quarter of Northwest quarter; 4 acres in the Southeast
quarter of Northwest quarter; 4 acres in the Northeast quarter of Southwest quarter;
3 acres in the Southwest quarter of Southeast quarter of Section Fourteen; 1½ acres
in the Northeast quarter of Northeast quarter of Section Fifteen; 1½ acres in the
Northeast quarter of Southeast quarter and 6 acres in the Southeast quarter of Southeast
quarter of Section Ten, Township Three South, Range Twenty-nine East of Willamette
Meridian, in Morrow County, Oregon.

The right to the use of the water aforesaid hereby confirmed is restricted to the
lands or place of use herein described.

WITNESS the seal and signature of the ^{State}
Water Board
of ~~the State~~ affixed this 29th day

of December 1919.

STATE WATER BOARD

(SEAL OF STATE WATER BOARD)

By Percy A. Cupper,
State Engineer, President

Attest:

R. W. Potter,
Secretary

Recorded in State Record of Water Right Certificates, Volume ~~2~~³ page 2672 .