STATE OF OREGON

WATER DIVISION NO. 2 COUNTY OF MORROW

rational description of the companies of

CERTIFICATE OF WATER RIGHT

(For Rights which have been confirmed by the Courts)

77 I		•	4.	- 40					
Ul	ļts	15	III	U	ertify,	That	Ε.	Ρ.	JARMAN

of Echo State of Oregon has a right to the use of the waters of Butter Creek, a tributary of the Umatilla River.

for the purpose of the irrigation of 178-1 acres of land, domestic and stock use,

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Umatilla County, and the said decree entered of record at Salem, in the Order Record of the State WATER BOARD of the State of Oregon, in Volume 3, at page 250; that the priprity of the right hereby confirmed dates from 1880 for 0.86 cubic feet/per and 1800 for 3.15 cubic feet per second,

that the amount of water to which such right is entitled and hereby confirmed for the purpose s aforesaid, is limited to an amount actually beneficially used for said purpose s, and shall not exceed 4.01 cubic feet per second, and shall be subject to all other conditions and limitations contained in said decree.

A description of the lands irrigated under such right, and to which the water hereby confirmed is appartenant, or, if for other purposes, the place where such water is put to beneficial use, is as follows: 29.6 acres in the Northeast quarter of Southeast quarter; 24.5 acres in the Northwest quarter of Southeast quarter; 23 acres in the Southeast quarter of Southeast quarter and 25 acres in the Southeast quarter of Southeast quarter of Southeast quarter of Northeast quarter of Northeast quarter; 32 acres in the Southeast quarter; 8 acres in the Northwest quarter of Northeast quarter; 32 acres in the Southeast quarter of Northeast quarter of Section Thirty—three, Township Two North, Range Twenty—seven East of Willamette Meridian, in Morrow County, Oregon.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described.

WITNESS the seal and signature of the Witness the seal and signature of the Water Board
Water Board
I, affixed this 29th day

of December , 1919.
STATE WATER BOARD

(SEAL OF STATE WATER BOARD)

By Percy K. Cupper,
State Engineer, President

Attest:

R. W. Potter,

Recorded in State Record of Water Right Certificates, Volume 3, page 2673.

l inglanda de antaga da antaga de antaga antaga antaga de antaga de antaga de antaga de antaga de antaga de an