

STATE OF OREGON

COUNTY OF CROOK

CERTIFICATE OF WATER RIGHT

This Is to Certify, That NED SEVERANCE

of Post _____, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Camp Creek & Maury Mtn. Res. const. under Appl. No. R-27529, Per. No. R-1414 a tributary of Crooked River for the purpose of irrigation of 150.0 acres and supplemental irrigation of 47.5 acres,

under Permit No. 21688 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from August 6, 1952.

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1.388 cubic foot per second from direct flow and 531.0 acre feet from Reservoir,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 30, Township 17 South, Range 22 East, W.M. and SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 1, Township 18 South, Range 21 East, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-fortieth of one cubic foot per second per acre, or its equivalent for each acre irrigated from direct flow and shall be further limited to a diversion of not to exceed 4 acre feet per acre for each acre irrigated during the irrigation season of each year from direct flow and storage from reservoir constructed under Permit No. R-1414, and shall be further limited to the use of stored water only on lands described as supplemental,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

Suppl.	Primary	
25.0	1.5	acres NE $\frac{1}{4}$ NE $\frac{1}{4}$
		Section 13
		Township 17 South Range 21 East, W.M.
20.0	11.0	acres SW $\frac{1}{4}$ NW $\frac{1}{4}$
15.0		acres SE $\frac{1}{4}$ NW $\frac{1}{4}$
25.0	14.0	acres NE $\frac{1}{4}$ SW $\frac{1}{4}$
	4.5	acres NW $\frac{1}{4}$ SW $\frac{1}{4}$
25.0		acres SE $\frac{1}{4}$ SW $\frac{1}{4}$
	16.5	acres SW $\frac{1}{4}$ SE $\frac{1}{4}$
		Section 18
20.0		acres NW $\frac{1}{4}$ NE $\frac{1}{4}$
10.0		acres NE $\frac{1}{4}$ NW $\frac{1}{4}$
10.0		acres SW $\frac{1}{4}$ NE $\frac{1}{4}$
		Section 19

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. MARCH 18 1960

.....LEWIS A. STANLEY.....
State Engineer