

STATE OF OREGON
COUNTY OF JACKSON
CERTIFICATE OF WATER RIGHT

This Is to Certify, That J. C. McWHORTER

of **Persist Ranch, Trail**, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of a spring, 2 unnamed streams & reservoirs const. under Appl. No. R-28774, Per. No. R-1571, a tributary of Elk Creek for the purpose of irrigation of 42.4 acres, stock and domestic use 1 family,

under Permit No. 22654 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **September 11, 1953**,

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.54 cubic foot per second; being 0.34 cubic foot per second from North stream and Reservoir for irrigation, 0.19 cubic foot per second from South stream and Reservoir for irrigation and 0.01 cubic foot per second from spring for domestic and stock, or its equivalent in case of rotation, measured at the point of diversion from the stream.

The point of diversion is located in the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 29, Township 32 South, Range 2 East, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated from direct flow and shall be further limited to a diversion of not to exceed 4 $\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year from direct flow and storage from reservoir constructed under Permit No. R-1571,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

1.2 acres SE $\frac{1}{4}$ SW $\frac{1}{4}$
domestic, stock & 15.4 acres SW $\frac{1}{4}$ SE $\frac{1}{4}$
Section 20
12.6 acres NW $\frac{1}{4}$ NW $\frac{1}{4}$
13.2 acres NE $\frac{1}{4}$ NW $\frac{1}{4}$
Section 29
Township 32 South, Range 2 East, W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. **SEP 11 1953**

.....**LEWIS A. STANLEY**.....
State Engineer