

STATE OF OREGON
COUNTY OF WASHINGTON
CERTIFICATE OF WATER RIGHT

This Is to Certify, That WALTER H. and BESSIE L. WELCH

of Route 1, Box 124, Cornelius, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of unnamed stream & Welch's Pond const. under Appl. No. R-29436, Per. No. R-1672 a tributary of East Dairy Creek for the purpose of irrigation of 10.4 acres and stock,

under Permit No. 23175 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from August 30, 1954,

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.131 cubic foot per second; being 0.13 cubic foot per second for irrigation and 0.001 cubic foot per second for stock,

or its equivalent in case of rotation, measured at the point of diversion from the stream.

The point of diversion is located in the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 15, Township 2 North, Range 3 West, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated from direct flow and shall be further limited to a diversion of not to exceed 2 $\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year from direct flow and storage from reservoir constructed under Permit No. R-1672,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

1.1 acres SW $\frac{1}{4}$ SE $\frac{1}{4}$

0.1 acre SE $\frac{1}{4}$ SE $\frac{1}{4}$

Section 10

0.3 acre NE $\frac{1}{4}$ NE $\frac{1}{4}$

3.9 acres NW $\frac{1}{4}$ NE $\frac{1}{4}$

Section 15

Township 2 North, Range 3 West, W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. MARCH 10 1960

LEWIS A. STANLEY

State Engineer