

Superseded by  
Cert. No. 492-17

STATE OF OREGON

WATER DIVISION NO. 2 COUNTY OF UMATILLA

CERTIFICATE OF WATER RIGHT

(For Rights which have been confirmed by the Courts)

This is to Certify, That **JESSE MOORE**  
of Echo State of Oregon has a right to the use of  
the waters of Butter Creek, a tributary of the Umatilla River,

for the purpose of the irrigation of 169 acres of land, domestic and stock use,

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Umatilla County, and the said decree entered of record at Salem, in the Order Record of the <sup>STATE WATER BOARD</sup> of the State of Oregon, in Volume <sup>3</sup> at page 250; that the priority of the right hereby confirmed dates from 1872 for 1.25 cubic feet per second, and 1885 for 1.88 cubic feet per second;

that the amount of water to which such right is entitled and hereby confirmed for the purpose<sup>s</sup> aforesaid, is limited to an amount actually beneficially used for said purpose<sup>s</sup>, and shall not exceed 3.13 cubic feet per second, and shall be subject to all other conditions and limitations contained in said decree.

A description of the lands irrigated under such right, and to which the water hereby confirmed is appurtenant, or, if for other purposes, the place where such water is put to beneficial use, is as follows: 13 acres in the Northeast quarter of Southwest quarter; 13 acres in the Northwest quarter of Southwest quarter; 35 acres in the Southwest quarter of Southwest quarter; 6 acres in the Southeast quarter of Southwest quarter of Section Nineteen; 40 acres in the Northeast quarter of Northwest quarter and 40 acres in the Northwest quarter of Northwest quarter of Section Thirty, Township Three North, Range Twenty-eight, 6 acres in the Southeast quarter of Southeast quarter of Section Twenty-four; 16 acres in the Northeast quarter of Northeast quarter of Section Twenty-five, Township Three North, Range Twenty-seven, all East of Willamette Meridian, in Umatilla County, Oregon.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described.

WITNESS the seal and signature of the <sup>State</sup>  
Water Board  
of ~~the State~~ affixed this 29th day  
of December 1919..

STATE WATER BOARD

(SEAL OF STATE WATER BOARD)

By Percy A. Cupper,  
State Engineer, President

Attest:  
E. W. Potter,  
Secretary

Recorded in State Record of Water Right Certificates, Volume <sup>3</sup> page 2678 .

T-4381