STATE OF OREGON

COUNTY OF JOSEPHINE

CERTIFICATE OF WATER RIGHT

This Is to Certify, That CARL HUSEN

of Route 1. Box 1113. Grants Pass , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of unnamed gulch a tributary of Jumpoff Joe Creek for the purpose of irrigation of 3.9 acres.

under Permit No. 23692 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from June 3, 1955,

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.04 cubic foot per second.

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SW_{π}^{1} SE_{π}^{1} . Section 31. Township 34 South. Range 5 West, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 42 acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

3.9 acres NEt SEt
Section 31
Township 34 South. Range 5 West. W.M.

Land on which water is to be used is part of that described as follows:

Commencing at the NW corner stake of Lot of School District No. 29 at Winona, running W. 198 ft.; th. S. 1320 ft.; th. 198 ft. E.; th. N. 1320 ft. to said Stake at the place of beginning;

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. MIDE 4: 1360

LEVIS A. STANLEY

State Engineer

Recorded in State Record of Water Right Certificates, Volume 19, page 26788