

STATE OF OREGON
COUNTY OF CLACKAMAS
CERTIFICATE OF WATER RIGHT

This Is to Certify, That **MARLIN BURLEY**
Route 2, Box 306, Canby **BENJAMIN BURLEY**
of Route 1, Box 61 E, Malino, State of Oregon, has made proof
to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of
unnamed stream & reservoir constructed under Appl. No. R-30644, Per. No. R-1847
a tributary of Milk Creek for the purpose of
irrigation of 10.2 acres,

under Permit No. 24141 of the State Engineer, and that said right to the use of said waters
has been perfected in accordance with the laws of Oregon; that the priority of the right hereby
confirmed dates from April 3, 1956,

that the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed
0.13 cubic foot per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream.
The point of diversion is located in the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 8, Township 4 South, Range 2
East, W.M.

The amount of water used for irrigation, together with the amount secured under any other
right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second
per acre, or its equivalent for each acre irrigated from direct flow and shall be
further limited to a diversion of not to exceed 2 $\frac{1}{2}$ acre feet per acre for each
acre irrigated during the irrigation season of each year from direct flow and
storage from reservoir constructed under Permit No. R-1847,

and shall
conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is
appurtenant, is as follows:

10.2 acres NW $\frac{1}{4}$ SE $\frac{1}{4}$
Section 8
Township 4 South, Range 2 East, W.M.

Land on which water is to be used is to be used is part of that described as follows:
That part of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ lying west of the County Road.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of
use herein described.

WITNESS the signature of the State Engineer, affixed

this date.

LEWIS A. STANLEY

State Engineer