STATE OF OREGON

WATER DIVISION No. 2 COUNTY OF CROOK.

CERTIFICATE OF WATER RIGHT

(For Rights which have been confirmed by the Courts)

	This	İS	tu	Certify, The	et CLOVI	ERDALE	IRRIGATION	COMPANY,	a corpo	oration
of				State of				has a righ	t to the	use of
	waters	of	. \$	SQUAW CREEK, a	tributary	of the	Deschutes	River, in	n Crook	County

for the purpose of irrigation and domestic use. (irrigation during the irrigation season)

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Crook County, and the said decree entered of record at Salem, in the Order Record of the Board of Control of the State of Oregon, in Volume 1, at page 120; that the priority of the right hereby confirmed dates from Dec. 6, 1903;

that the amount of water to which such right is entitled and hereby confirmed for the purpose s aforesaid, is limited to an amount actually beneficially used for said purpose s, and shall not exceed > 5.45 cubic feet per second.

A description of the lands irrigated under such right, and to which the water phereby confirmed is appurtenant, or, if for other purposes, the place where such water is put to beneficial use, is as follows:

30 acres in NE1 of SE1; 9 acres in NW1 of SE1; 8 acres in SW1 of SE1; and 24 acres in SE2 of SE2; Sec. 6, Tp. 15 S. R. 11 E., W. M.; 2 acres in NE2 of NW1; 32 acres in NW2 of NW2; 3 acres in SW2 of NW2; and 12 acres in SE2 of NW1; Sec. 14. Tp. 15 S. R. 10 E., W. M.; 117 acres in NW2 of SW1; 302 acres in SW2 of SW2; Sec. 31; and 2 acres in NW2 of SE2; 42 acres in SE2 of SE2; Sec. 36, Tp. 14 S. R. 10 E., W. M.; 40 acres in NE2 of NE2; 52 acres in NW2 of NE1; 23 acres in SW2 of NW2; and 182 acres in SE2 of NW2; Sec. 6, Tp. 15 S. R. 11 E., W. M.; all in Crook County, Oregon.

Transferred 5-17.37 Does not supersedo this Cert. in its entirety,

Spicer. U.d. 3, 7. 140 but corrects only the observation of

lands in Soc 31. 7145RIDE

The right to the use of the water aforesaid bereby confirmed is restricted to the lands or place of use herein described.

Sec Decree of Circuit Court June 11, 1953

16: priority of lands Not Sec 14-15-10

Vol 15 pg 458

WITNESS the seal and signature of the Board

of Control, affixed this 29th day

of November . 1911 .

or T Cancelled - sp. or Rec. Vol. 35 P. 294

BOARD OF CONTROL

(Seal of the Board of Control)

By JOHN H. LEWIS,

State Engineer, President

Attest:

M. B. Wann,

Recorded in State Record of Water Right Certificates, Volume 1, page 268