

STATE OF OREGON
COUNTY OF CLACKAMAS
CERTIFICATE OF WATER RIGHT

This Is to Certify, *THAT* **AMERICAN MENCONI**

of Route 3, Box 729, Oregon City, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Newell Creek & reservoir constructed under Appl. No. R-31722, Per. No. R-2044 a tributary of Abernathey Creek for the purpose of irrigation of 1.8 acres and supplemental irrigation of 16.0 acres,

under Permit No. 25010 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from July 16, 1957,

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.02 cubic foot per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 4, Township 3 South, Range 2 East, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated from direct flow and shall be further limited to a diversion of not to exceed 2 $\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year from direct flow and storage from reservoir constructed under Permit No. R-2044 and shall be limited to the use of stored water only on the lands described as supplemental,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

Primary	Suppl.	
	0.8 acres	SE $\frac{1}{4}$ SW $\frac{1}{4}$
		Section 4
1.0	9.0 acres	NE $\frac{1}{4}$ NW $\frac{1}{4}$
0.8	6.2 acres	NW $\frac{1}{4}$ N $\frac{1}{4}$
Both as projected within Williams DLC #56		
Section 9		
Township 3 South, Range 2 East, W.M.		

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. MARCH 10 1960

.....LEWIS A. STANLEY.....

State Engineer