

STATE OF OREGON
COUNTY OF KLAMATH
CERTIFICATE OF WATER RIGHT

This Is to Certify, That J. LUTHER, NELLIE L., VICTOR LA VERTE,
NORMA JEAN HASKINS

of Bonanza, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Haskins Well #2 a tributary of Buck Creek for the purpose of irrigation of 64.3 acres

under Permit No. U-540 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from December 6, 1951

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.80 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NE $\frac{1}{4}$, NE $\frac{1}{4}$, Section 31, Township 38 South, Range 11 East, W.M., South 63°20' East 1452 feet from North quarter corner of Section 31,

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre feet per acre for each acre irrigated during the irrigation season of each year, This permit is issued subject to the terms and conditions of the stipulation recorded on pages 740 and 741, Volume 7 of the Miscellaneous Records of the State Engineer and by reference made a part hereof,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

2.8 acres NE $\frac{1}{4}$ NW $\frac{1}{4}$
9.8 acres SE $\frac{1}{4}$ NW $\frac{1}{4}$
7.6 acres NE $\frac{1}{4}$ SW $\frac{1}{4}$
0.1 acre SE $\frac{1}{4}$ SW $\frac{1}{4}$
0.6 acre NW $\frac{1}{4}$ SE $\frac{1}{4}$
17.4 acres SW $\frac{1}{4}$ SE $\frac{1}{4}$
Section 30
26.0 acres NW $\frac{1}{4}$, NE $\frac{1}{4}$
Section 31
Township 38 South, Range 11 East, W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. APRIL 15 1960

.....LEWIS A. STANLEY.....
State Engineer