STATE OF OREGON

WATER DIVISION NO. 2 COUNTY OF UMATILLA

CERTIFICATE OF WATER RIGHT

(For Rights which have been confirmed by the Courts)

This is	to Certify, That	CAROLINE E. ROGERS,	
of Echo	State of	Oregon	has a right to the use of
the waters of	Butter Creek, a tri	butary of the Umatilla	River,

for the purpose of the irrigation of 230.5 acres of land, domestic and stock use,

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Umatilla County, and the said decree entered of record at Salem, in the Order Record of the State United No. All of the State of Oregon, in Volume 7, at page 250; that the priority of the right hereby confirmed dates from 1869 for 2 cubic feet per second, and 1880 for 1.87 cubic feet per second;

that the amount of water to which such right is entitled and hereby confirmed for the purposes aforesuid, is limited to an amount netually beneficially used for said purposes, and shall not exceed 3.87 cubic feet per second, and shall be subject to all other conditions and limitations contained in said decree.

A description of the lands irrigated under such right, and to which the water hereby confirmed is appurtenant, or, if for other purposes, the place where such water is put to beneficial use, is as follows: 40 acres in the Southeast quarter of Northeast quarter; 11.5 acres in the Southeast quarter of Southeast quarter; 36 acres in the Northeast quarter of Southeast quarter; 28 acres in the Southeast quarter of Southeast quarter; 3 acres in the Southeast quarter; 3 acres in the Southeast quarter and 35 acres in the Southeast quarter of Northeast quarter of Section Nineteen, Township Three North, Range Twenty-eight East of Willamette Meridian, in Umatilla County, Oregon.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described.

WITNESS the seal and signature of the Water Board 1, affixed this 29th day of December 1999.

of December ,
STATE WATER BOARD

(SEAL OF STATE WATER BOARD)

By Percy A. Cupper,
State Engineer, President

Attest:

_____R. W. Potter,
Secretary

Recorded in State Record of Water Right Certificates, Volume 7, page 2683.