

STATE OF OREGON  
COUNTY OF JEFFERSON  
**CERTIFICATE OF WATER RIGHT**

**This Is to Certify, That JOHN L. CAMPBELL**

of Madras, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of waste water and unnamed spring a tributary of \_\_\_\_\_ for the purpose of domestic use 1 family and irrigation of 47.4 acres,

under Permit No. 17739 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from May 7, 1947.

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1.19 cubic feet per second; being 1.18 cubic feet per second from waste for irrigation and 0.01 cubic foot per second from spring for domestic,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SW $\frac{1}{4}$  NE $\frac{1}{4}$ , SE $\frac{1}{4}$  NE $\frac{1}{4}$  & NE $\frac{1}{4}$  SE $\frac{1}{4}$ , Section 7, Township 10 South, Range 13 East, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-fortieth of one cubic foot per second per-acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre feet per acre for each acre irrigated during the irrigation season of each year and shall be limited to water available at the proposed point of diversion and shall not carry the right to compel continuance of waste water,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

9.4 acres Lot 7 (SW $\frac{1}{4}$  SW $\frac{1}{4}$ )  
Section 6  
7.0 acres SW $\frac{1}{4}$  NE $\frac{1}{4}$   
6.4 acres SE $\frac{1}{4}$  NE $\frac{1}{4}$   
12.2 acres Lot 1 (NW $\frac{1}{4}$  NW $\frac{1}{4}$ )  
8.4 acres Lot 2 (SW $\frac{1}{4}$  NW $\frac{1}{4}$ )  
0.4 acre SE $\frac{1}{4}$  NW $\frac{1}{4}$   
1.2 acres NE $\frac{1}{4}$  SW $\frac{1}{4}$   
2.4 acres NW $\frac{1}{4}$  SE $\frac{1}{4}$   
domestic NE $\frac{1}{4}$  SE $\frac{1}{4}$   
Section 7  
Township 10 South, Range 13 East, W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. APRIL 13 1960

.....LEWIS A. STANLEY.....  
State Engineer