Permit A—4M—3-59 State Printing 12955

# STATE OF OREGON

COUNTY OF WHEELER

# CERTIFICATE OF WATER RIGHT

**This Is to Certify,** *That* V. W. and GLENDORA R. YOUNG

*of* Fossil *, State of* Oregon *, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of* John Day River *a tributary of* Columbia River *for the purpose of* primary irrigation of 3.2 acres and supplemental irrigation of 19.0 acres,

*under Permit No.* 23387 *of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from* January 25, 1955.

*that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed* 0.50 cubic foot per second,

*or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the* SE¼ SE¼, Section 28, Township 9 South, Range 21 East, W.M.

*The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to* one-fortieth *of one cubic foot per second per acre,* or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 5 acre feet per acre for each acre irrigated during the irrigation season of each year,

*and shall conform to such reasonable rotation system as may be ordered by the proper state officer.*

*A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:*

| Primary | Suppl. | | |
|---|---|---|---|
| | 0.4 | acres | NE¼ SE¼ |
| | 1.0 | acres | SW¼ SE¼ |
| 3.2 | 17.6 | acres | SE¼ SE¼ |

Section 28
Township 9 South, Range 21 East, W.M.

*The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.*

*WITNESS the signature of the State Engineer, affixed this date.* APRIL 15 1960

LEWIS A. STANLEY
*State Engineer*

*Recorded in State Record of Water Right Certificates, Volume* 19 *, page* 26837