

STATE OF OREGON  
COUNTY OF JOSEPHINE

Superseded By  
Certificate No. 31533

## CERTIFICATE OF WATER RIGHT

**This Is to Certify, That** CONRAD O. NYSTROM

of Star Route, Merlin, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Jump-off Joe Creek a tributary of Rogue River for the purpose of irrigation of 20.3 acres,

under Permit No. 23025 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from June 28, 1954,

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.24 cubic foot per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SW $\frac{1}{4}$  NE $\frac{1}{4}$ , Section 19, Township 35 South, Range 6 West, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 4 $\frac{1}{2}$  acre feet per acre for each acre irrigated during the irrigation season of each year; this permit is issued subject to the terms and conditions of a stipulation recorded on pages 851-852, Vol. 3, Miscellaneous Records of the State Engineer and by reference made a part hereof,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

5.8 acres NE $\frac{1}{4}$  SE $\frac{1}{4}$   
0.6 acre SW $\frac{1}{4}$  SE $\frac{1}{4}$   
3.6 acres SE $\frac{1}{4}$  SE $\frac{1}{4}$   
Section 13  
Township 35 South, Range 7 West, W.M.

0.2 acre NW $\frac{1}{4}$  SW $\frac{1}{4}$   
10.1 acres SW $\frac{1}{4}$  SW $\frac{1}{4}$   
Section 18  
Township 35 South, Range 6 West, W.M.

Ch. Pt. of Div.  
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The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. APRIL 15 1960

LEWIS A. STANLEY

State Engineer