

STATE OF OREGON

WATER DIVISION NO. 2 COUNTY OF UMATILLA

CERTIFICATE OF WATER RIGHT

(For Rights which have been confirmed by the Courts)

This is to Certify, That MARY E. RUST, 1603 Newman Street,
of Portland, State of Oregon, *has a right to the use of*
the waters of Butter Creek, a tributary of the Umatilla River,

for the purpose of the irrigation of 49.5 acres of land, domestic and stock use,

and that said right has been confirmed by decree of the Circuit Court of the State of
Oregon for Umatilla *County, and the said decree entered of record at Salem,*
in the Order Record of the STATE WATER BOARD *of the State of Oregon, in Volume* 3 *at*
page 250 ; that the priority of the right hereby confirmed dates from 1900

that the amount of water to which such right is entitled and hereby confirmed for the
purpose aforesaid, *is limited to an amount actually beneficially used for said pur-*
pose, and shall not exceed 1.24 cubic feet per second, and shall be subject to
all other conditions and limitations contained in said decree.

A description of the lands irrigated under such right, and to which the water
hereby confirmed is appurtenant, or, if for other purposes, the place where such water
is put to beneficial use, is as follows: 1.5 acres in the Northeast quarter of Northwest
quarter; 5 acres in the Southwest quarter of Northwest quarter; 12.5 acres in the
Southeast quarter of Northwest quarter; 9½ acres in the Northeast quarter of Southwest
quarter; 8 acres in the Southeast quarter of Southwest quarter of Section One; 1
acra in the Northwest quarter of Northeast quarter; 1 acre in the Southwest quarter
of Northeast quarter; 6 acres in the Northeast quarter of Northwest quarter and 5
acres in the Southeast quarter of Northwest quarter of Section Twelve, Township Three
South, Range Thirty East of Willamette Meridian, in Umatilla County, Oregon.

The right to the use of the water aforesaid hereby confirmed is restricted to the
lands or place of use herein described.

WITNESS the seal and signature of the ^{State}
Water Board
of ~~the~~ affixed this 29th day

of December . 1919..

STATE WATER BOARD

(SEAL OF STATE WATER BOARD)

By Percy A. Cupper
State Engineer, President

Attest:

R. W. Potter,
Secretary

Recorded in State Record of Water Right Certificates, Volume 3, page 2686 .