STATE OF OREGON

COUNTY OF JACKSON

CERTIFICATE OF WATER RIGHT

This Is to Certify, That ELLA J. HIDER

of Route 1, Box 348. Gold Hill , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of unnamed stream

a tributary of Middle Fork Foots Creek domectic use 1 family, irrigation of 10.0 acres and stock.

for the purpose of

under Permit No. 23688 of t. State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from June 7. 1955.

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.26 cubic foot per second; being 0.01 cubic foot per second for domestic and stock and 0.25 cubic foot per second for irrigation.

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the $SW_{\overline{u}}^{1}$ $SE_{\overline{u}}^{1}$ & $SE_{\overline{u}}^{1}$ \$ Section 13. Township 37 South, Range 4 West, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-fortieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 42 acre feet per acre for each acre irrigated during the irrigation season of each year.

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

domestic, stock & 3.0 acres SW4 SE4
7.0 acres SE4 SE4
Section 13
Township 37 South, Range 4 West, W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. TERM 11 1200

LEVIS A. STANLEY
State Engineer