

STATE OF OREGON
COUNTY OF KLAMATH
CERTIFICATE OF WATER RIGHT

This Is to Certify, That **STANLEY JOHNSON**

of **Malin**, State of **Oregon**, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of **East Branch of Antelope Creek and Reservoir constructed under Application No. R-13431, Permit No. R-638** a tributary of **Lost River** for the purpose of **irrigation** under Permit No. **9645** of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **May 12, 1936**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **2.6 cubic feet per second**

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the **NW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 34, Township 40 South, Range 14 $\frac{1}{2}$ East, W. M.**

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to **one-eightieth** of one cubic foot per second per acre,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

35.0 acres in the NE $\frac{1}{4}$ NE $\frac{1}{4}$
32.8 acres in the SW $\frac{1}{4}$ NE $\frac{1}{4}$
26.8 acres in the SE $\frac{1}{4}$ NE $\frac{1}{4}$
40.0 acres in the NE $\frac{1}{4}$ NW $\frac{1}{4}$
9.2 acres in the NW $\frac{1}{4}$ NW $\frac{1}{4}$
9.2 acres in the SW $\frac{1}{4}$ NW $\frac{1}{4}$
40.0 acres in the SE $\frac{1}{4}$ NW $\frac{1}{4}$
Section 33,
0.2 acre in the NW $\frac{1}{4}$ NW $\frac{1}{4}$
15.8 acres in the SW $\frac{1}{4}$ NW $\frac{1}{4}$
Section 34,
T. 40 S., R. 14 $\frac{1}{2}$ E., W.M.

NOTE: This certificate is issued to confirm a change in place of use and point of diversion of water approved by an order of the State Engineer entered November 29, 1955, pursuant to the provisions of ORS 540.510 to 540.530, and supersedes certificate of water right heretofore issued to John S. Horn and recorded at page 8940, Volume 8, State Record of Water Right Certificates.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 15th day of April, 1960.

.....**LEWIS A. STANLEY**.....

State Engineer

Recorded in State Record of Water Right Certificates, Volume 19, page 26884.