

STATE OF OREGON

COUNTY OF **UMATILLA** Canceled Sp. Rec. Vol. 33 p. 644

CERTIFICATE OF WATER RIGHT

This Is to Certify, That J. E. MYERS

of **Route 2, Milton-Freewater**, State of **Oregon**, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of **South Branch of Mud Creek** a tributary of **Walla Walla River** for the purpose of supplemental irrigation of **15 acres and irrigation of 3 acres** under Permit No. **4562** of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **March 11, 1920**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **0.22 cubic foot per second**

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the **NW $\frac{1}{4}$ SW $\frac{1}{4}$** , Section 20, Township 6 North, Range 35 East, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to **one-eightieth** of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

18 acres in the NW $\frac{1}{4}$ SE $\frac{1}{4}$
Section 19,
Township 6 North, Range 35 East, W. M.

NOTE: This certificate, together with certificate recorded at page 26887, Volume 19, State Record of Water Right Certificates, is issued to confirm a change in place of use of water approved by an order of the State Engineer entered January 24, 1957, pursuant to the provisions of ORS 540.510 to 540.530, and supersedes certificate of water right heretofore issued to Dorsey F. Baker and recorded at page 3267, Volume 4, State Record of Water Right Certificates.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this **15th** day of **April**, 19**60**.

.....**LEWIS A. STANLEY**.....
State Engineer

Recorded in State Record of Water Right Certificates, Volume **19**, page **26886**. **CANCELED**