

Superseded by
Cert. 30915

STATE OF OREGON

COUNTY OF LAKE

CERTIFICATE OF WATER RIGHT

This Is to Certify, That **CLYDE W. FENIMORE**

of Route 6, Box 158, Lakeview, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Fenimore Well No. 2

a tributary of Drews Creek for the purpose of supplemental irrigation of 250.9 acres,

under Permit No. U-753 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from July 13, 1955,

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 3.14 cubic feet per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 19, Township 40 South, Range 19 East, W.M.; 1370 ft. N. and 50 ft. E. from S. $\frac{1}{4}$ cor., Sec. 19.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

5.5 acres NE $\frac{1}{4}$ NE $\frac{1}{4}$
 16.0 acres NW $\frac{1}{4}$ NE $\frac{1}{4}$
 39.0 acres SW $\frac{1}{4}$ NE $\frac{1}{4}$
 39.2 acres SE $\frac{1}{4}$ NE $\frac{1}{4}$
 40.0 acres NE $\frac{1}{4}$ SE $\frac{1}{4}$
 39.2 acres NW $\frac{1}{4}$ SE $\frac{1}{4}$
 Section 19
 0.5 acres SW $\frac{1}{4}$ NW $\frac{1}{4}$
 32.3 acres NW $\frac{1}{4}$ SW $\frac{1}{4}$
 39.2 acres SW $\frac{1}{4}$ SW $\frac{1}{4}$

Section 20
 Township 40 South, Range 19 East, W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. MAY 6 1960

LEWIS A. STANLEY

State Engineer