STATE OF OREGON

COUNTY OF LINN

CERTIFICATE OF WATER RIGHT CELES

This Is to Certify, That LESTER M. and BELVA JOHNSON

of Route 3, Box 200, Scio , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Crabtree Creek

a tributary of South Santiam River irrigation of 46.8 acres.

for the purpose of

under Permit No. 21894 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from November 19, 1952,

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.58 cubic foot per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NE SW4, Section 1. Township 11 South, Range 1 West. W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited tone-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed $2\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

27.0 acres SW4 NW4

2.5 acres Lot 3 (SE $\frac{1}{4}$ NW $\frac{1}{4}$)

4.3 acres SE4 NW4 as projected within Cyrus DLC #37

13.0 acres NE SW

Section 1

Township 11 South. Range 1 West, W.M.

Land on which water is to be used is part of that described as follows: Beg. E. 44.36 chs. from the SW cor. of the NE_4^1 , Sec. 2, T. 11 S., R. 1 W., th. N. 33.12 chs. to the center line of Crabtree Creek; th. SE up creek to a point where the center line of said creek intersects the E. line of the SW_4^1 , Sec. 1. said Township and Range; th. S. along said E. line to a point which is N. 27.5 chs., from the S. line of said Sec. 1; th. W. 20 chs.; th. N. 12.5 chs. to the NE cor. of the NW SW Sw. Sec. 1; th. W. 15.64 chs. more or less, to the place of beginning.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

SUPERSEDED BY CERT. NO. 8701

this date.

MAY

- 6 1960 Canceled Sp. Or. Vol. 50 p. 64

LEWIS A. STANLEY

State Engineer

Recorded in State Record of Water Right Certificates, Volume

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