

Superseded by 44542
Cert. No. 40397
Spec. Or. V24 p. 21

STATE OF OREGON

WATER DIVISION NO. 2 COUNTY OF MORROW

CERTIFICATE OF WATER RIGHT

(For Rights which have been confirmed by the Courts)

This is to Certify, That A.H. SUNDERMAN
of Echo State of Oregon has a right to the use of
the waters of Butter Creek, a tributary of the Umatilla River,

for the purpose of the irrigation of 178.7 acres of land, domestic and stock use,

and that said right has been confirmed by decree of the Circuit Court of the State of
Oregon for Umatilla County, and the said decree entered of record at Salem,
in the Order Record of the STATE WATER BOARD of the State of Oregon, in Volume 3
at page 250; that the priority of the right hereby confirmed dates from 1873.

that the amount of water to which such right is entitled and hereby confirmed for the
purposes aforesaid, is limited to an amount actually beneficially used for said pur-
pose, and shall not exceed 2.98 cubic feet per second, and shall be subject to
all other conditions and limitations contained in said decree.

A description of the lands irrigated under such right, and to which the water
hereby confirmed is appurtenant, or, if for other purposes, the place where such water
is put to beneficial use, is as follows: 14.3 acres in the Northwest quarter of Southwest
quarter of Section Twenty-seven, 6 acres in the Northwest quarter of Northwest
quarter; 35 acres in the Southwest quarter of Northwest quarter; 3.4 acres in
the Southeast quarter of Northwest quarter; 32.1 acres in the Northeast quarter
Southwest quarter; 39.2 acres in the Northwest quarter of Southwest quarter;
and 37 acres in the Southeast quarter of Southwest quarter of Section thirty-four,
and 11.4 acres in the Northeast quarter of Southeast quarter of Section Thirty-three,
Township Two North, Range Twenty-seven East of Willamette Meridian, in Morrow County,
Oregon.

Adm.
Div.

The right to the use of the water aforesaid hereby confirmed is restricted to the
lands or place of use herein described.

WITNESS the seal and signature of the State
Water Board
affixed this 29th day
of December, 1919.
STATE WATER BOARD

(SEAL OF STATE WATER BOARD)

By Percy A. Cupper,
State Engineer, President

Attest:
R. W. Potter,
Secretary