

STATE OF OREGON  
COUNTY OF WASCO  
**CERTIFICATE OF WATER RIGHT**

**This Is to Certify, That** ROBERT E. and ARTHUR E. SANDERS

of Route 1, Box 123, The Dalles, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Three Mile Creek a tributary of Columbia River for the purpose of supplemental irrigation of 179.3 acres,

under Permit No. 26133 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from April 15, 1959.

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 2.64 cubic feet per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SE $\frac{1}{4}$  NW $\frac{1}{4}$  & SE $\frac{1}{4}$  SW $\frac{1}{4}$ , Section 22, Township 1 North, Range 13 East, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-sixtieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre feet per acre for each acre irrigated during the irrigation season of each year and shall be still further limited to diversion during the months of October & November of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

39.5 acres NE $\frac{1}{4}$  NW $\frac{1}{4}$   
36.2 acres SE $\frac{1}{4}$  NW $\frac{1}{4}$   
21.2 acres SE $\frac{1}{4}$  SW $\frac{1}{4}$   
31.9 acres NE $\frac{1}{4}$  SW $\frac{1}{4}$   
36.9 acres SW $\frac{1}{4}$  SE $\frac{1}{4}$   
6.6 acres NW $\frac{1}{4}$  SE $\frac{1}{4}$   
2.4 acres SE $\frac{1}{4}$  SE $\frac{1}{4}$   
Section 22  
4.6 acres NW $\frac{1}{4}$  NE $\frac{1}{4}$   
Section 27  
Township 1 North, Range 13 East, W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. MAY 6 1960

LEWIS A. STANLEY

State Engineer