STATE OF OREGON

COUNTY OF JACKSON

CERTIFICATE OF WATER RIGHT

This Is to Certify, That JACK W. AND RUTH P. LANGLEY AND

JOSEPH M. AND IDA M. KIRBY

of Wagner Creek Road Tal ent. , State of Oregon

Talent

, has a right to the use of

the waters of Wagner Creek, a tributary of Bear Creek

for the purpose of Irrigation of 5.0 acres, domestic and stock use in Tract No. 1
Irrigation of 3.0 acres, domestic and stock use in Tract No. 2 and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for County, and the said decree entered of record at Salem, in the Order Record of the STATE ENGINEER, in Volume 16, at page 387; that the priority of the right thereby confirmed dates from 1861

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.125 cubic foot per second in Tract No. 1; 0.08 cubic foot per second in Tract No. 2.

A description of the lands irrigated under such right, and to which the water is appurtenant (or, if for other purposes, the place where such water is put to beneficial use), is as follows:

> Tract No. 1 - Jack W. and Ruth P. Langley 5.0 acres in NE 1 SE 1 Section 11, T. 39 S., R. 1 W., W. M.

Tract No. 2 - Joseph M. and Ida M. Kirby 3.0 acres in NE & SE & Section 14, T. 39 S., R. 1 W., W. M.

This Certificate of Water Right together with Certificate recorded in State Record of Water Right Certificates, Volume 19, Page 26977, are issued to correct and supercede that certain Water Right Certificate heretofore issued and recorded in State Record of Water Right Certificates, Volume 13, Page 16051, in conformity with Decree of the Circuit Court for Jackson County, entered January 29, 1960, so as to correctly define the place of use and extent of use of the three tracts of land involved.

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 5th day of

May

, 19 60 .

LEWIS A. STANLEY

State Engineer

Recorded in State Record of Water Right Certificates, Volume 19 , page 2**6978**