## STATE OF OREGON

COUNTY OF MALHEUR

## CERTIFICATE OF WATER RIGHT

## This Is to Certify, That SUSAN HART

of Box 452. Ontario , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Hart Wells No. 1, 2, & 3
a tributary of for the purpose of irrigation of 18.0 acres,

under Permit No. G-17 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from August 3. 1955.

that the amount of water to which surh right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.23 cubic foot per second.

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NN4 NE4, Section 10, Township 18 South, Range 47 East, W.M.; Well #1 - N. 43° 43° E. 48 feet; Well #2 - 29 feet N. and 340.3 feet E.; Well #3 - 26.5 feet N. and 1027.7 feet E., all from SW cor., NW4 NE4,

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

18.0 acres S<sup>1</sup>/<sub>2</sub> NW<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub>
Section 10
Township 18 South, Range 47 East, W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. MAY 27 1960

LLWIS A. STANLEY
State Engineer

Recorded in State Record of Water Right Certificates, Volume 19, page 26979

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