## STATE OF OREGON

COUNTY OF BENTON

SUPERSEDED 45989 CERTIFICATE NO. 45989

## CERTIFICATE OF WATER RIGHT

This Is to Certify, That MARYS PEAK VENEER, INC..

of c/o T. J. Starker. Corvallis , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Marys Peak Vencer Well a tributary of Oak Creek, tributary of Willamette River for the purpose of

under Permit No. G-271 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from March 28. 1956.

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.17 cubic foot per second.

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SE<sup>1</sup><sub>4</sub> SW<sup>1</sup><sub>4</sub> as projected within Trapp DIC #56. Section 32. Township 11 South, Range 7 West, W.M. 12 3/4 chs. S. and 1½ chs. E. from NW cor., DIC #56.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to \_\_\_\_\_ of one cubic foot per second per acre,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

Pond
SE<sup>1</sup> SW<sup>1</sup> as projected within Trapp DIC #56
Section 32
Township 11 South, Range 5 West, W.M.

Pond
NE<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub> as projected within Trapp DLC #38
Section 5
Township 12 South, Range 5 West, V.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. MAY 27 1960

LEWIS A. STANLEY

State Engineer

Recorded in State Record of Water Right Certificates, Volume 19, page 26986