

STATE OF OREGON
COUNTY OF LAKE
CERTIFICATE OF WATER RIGHT

SUPERSEDED
CERTIFICATE NO. 46199

This Is to Certify, That ALBERT E. ALBERTSEN

of Philomath, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Vaughn Well #2, a tributary of Silver Creek, for the purpose of irrigation of 195.2 acres.

under Permit No. G-411 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from December 7, 1954.

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 2.44 cubic foot per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 14, Township 28 South, Range 15 East, W.M., 1305 feet E. and 390 feet N. of the E $\frac{1}{4}$ cor., Section 14,

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eighth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

- 38.0 acres SW $\frac{1}{4}$ NE $\frac{1}{4}$
- 38.6 acres NE $\frac{1}{4}$ SE $\frac{1}{4}$
- 38.6 acres NW $\frac{1}{4}$ SE $\frac{1}{4}$
- 40.0 acres SW $\frac{1}{4}$ SE $\frac{1}{4}$
- 40.0 acres SE $\frac{1}{4}$ SE $\frac{1}{4}$

Section 14
Township 28 South, Range 15 East, W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. MAY 27 1960

LEWIS A. STANLEY
State Engineer

Recorded in State Record of Water Right Certificates, Volume 19, page 26992

T-3953