

STATE OF OREGON

COUNTY OF KLAMATH

CERTIFICATE OF WATER RIGHT

This Is to Certify, That GUY BARTON

97601

of Route 2, Box 838, Klamath Falls, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of a well a tributary of Lost River for the purpose of irrigation and supplemental irrigation of 196.6 acres,

under Permit No. U-302 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from September 16, 1949,

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 2.46 cubic feet per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 33, Township 38 South, Range 11 $\frac{1}{2}$ East, W.M.; 19 $\frac{1}{2}$ chs. N. and 55 $\frac{1}{2}$ chs. E. from SW cor., Sec. 33,

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre feet per acre for each acre irrigated during the irrigated season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

9.6 acres	SW $\frac{1}{4}$	NE $\frac{1}{4}$
36.8 acres	SW $\frac{1}{4}$	NW $\frac{1}{4}$
35.4 acres	SE $\frac{1}{4}$	NW $\frac{1}{4}$
27.4 acres	NE $\frac{1}{4}$	SW $\frac{1}{4}$
38.0 acres	NW $\frac{1}{4}$	SW $\frac{1}{4}$
20.0 acres	SW $\frac{1}{4}$	SW $\frac{1}{4}$
8.0 acres	SE $\frac{1}{4}$	SW $\frac{1}{4}$
21.4 acres	NW $\frac{1}{4}$	SE $\frac{1}{4}$
Section 33		
Township 38 South, Range 11 $\frac{1}{2}$ East, W.M.		

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

SUPERSEDED BY
CERT. NO. 88635

WITNESS the signature of the State Engineer, affixed

this date. MAY 27 1960

Cancelled Sp. Or. Vol. 52,497 P. 497 LEWIS A. STANLEY
State Engineer
Superseded by
Cert No. 75657

Recorded in State Record of Water Right Certificates, Volume 19, page 27006

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