STATE OF OREGON

COUNTY OF KLAMATH

CERTIFICATE OF WATER RIGHT

This Is to Certify, That VIRGIL W. SCHMOE

of Box 13. Dairy , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Schmoe Well

a tributary of Buck Creek irrigation of 90.4 acres.

for the purpose of

under Permit No. U-564 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from February 18, 1952,

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1.13 cubic feet per second.

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NW_4^L SW_4^L . Section 24, Township 38 South. Range $11\frac{1}{2}$ East, W.M.: 2960 ft. S. and 85 ft. E. from NW cor., Sec. 24,

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre feet per acre for each acre irrigated during the irrigation season of each year and shall be subject to the terms and conditions of a stipulation recorded on Pages 740-741, Volume 3. Miscellaneous Records of the State Engineer and by reference made a part hereof.

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

26.6 acres SW: NW:
34.6 acres NW: SW:
29.2 acres SW: SW:
Section 24
Township 38 South, Range 11: East, W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. MAY 27 1960

LEWIS A. STANLEY.
State Engineer

Recorded in State Record of Water Right Certificates, Volume 19, page 27012