

STATE OF OREGON
COUNTY OF KLAMATH
CERTIFICATE OF WATER RIGHT

This Is to Certify, That JESSE J. ANGEL, JR.

of Dairy, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Angel Well #1 a tributary of Buck Creek for the purpose of irrigation of 196.3 acres,

under Permit No. U-565 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from February 19, 1952,

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 2.45 cubic feet per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream.

The point of diversion is located in the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 2, Township 38 South, Range 11 $\frac{1}{2}$ East, W.M.; 7.8 chs. E. and 11.2 chs. N. of the S. $\frac{1}{4}$ cor., Sec. 2.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre feet per acre for each acre irrigated during the irrigation season of each year, and is subject to the terms and conditions of a stipulation recorded on Pages 740-741, Vol. 3, Misc Rec. of the State Engineer and by reference made a part hereof,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

37.8 acres SW $\frac{1}{4}$ SW $\frac{1}{4}$
16.6 acres SE $\frac{1}{4}$ SW $\frac{1}{4}$
16.5 acres SW $\frac{1}{4}$ SE $\frac{1}{4}$
1.8 acres SE $\frac{1}{4}$ SE $\frac{1}{4}$

Section 2

12.2 acres NE $\frac{1}{4}$ NE $\frac{1}{4}$
35.2 acres NW $\frac{1}{4}$ NE $\frac{1}{4}$
34.6 acres NE $\frac{1}{4}$ NW $\frac{1}{4}$
31.8 acres NW $\frac{1}{4}$ NW $\frac{1}{4}$
9.8 acres SE $\frac{1}{4}$ NW $\frac{1}{4}$

Section 11

Township 38 South, Range 11 $\frac{1}{2}$ East, W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. MAY 27 1960

.....LEWIS A. STANLEY
State Engineer