

STATE OF OREGON
COUNTY OF LAKE

CERTIFICATE OF WATER RIGHT

This Is to Certify, That A. E. ALBERTSEN

7370

of Philomath, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Albertsen wells # 1, 2, & 3, a tributary of Silver Creek, tributary of Silver Lake, for the purpose of irrigation of 211.6 acres,

under Permit No. U-664 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from August 25, 1954,

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 2.65 cubic foot per second, being 1.0 cubic foot per second from Well #1; being 1.0 cubic foot per second from Well #2; being 0.65 cubic foot per second from Well #3,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the #1- NE $\frac{1}{4}$ NE $\frac{1}{4}$; #2- NW $\frac{1}{4}$ NE $\frac{1}{4}$; #3- NW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 13, Township 27 South, Range 16 East, W.M., #1 1290 Feet W. and 60 feet S. of NE cor., Section 13; #2 2600 feet W. and 60 feet S. of the NE cor., Section 13, #3 890 feet S. and 120 feet E. of W $\frac{1}{2}$ cor., Section 13,

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

Well #1	Well #2	Well #3	
39.6			acres NE $\frac{1}{4}$ NE $\frac{1}{4}$
	39.5		acres NW $\frac{1}{4}$ NE $\frac{1}{4}$
	40.0		acres SW $\frac{1}{4}$ NE $\frac{1}{4}$
40.0			acres SE $\frac{1}{4}$ NE $\frac{1}{4}$
		12.5	acres NW $\frac{1}{4}$ SW $\frac{1}{4}$
		40.0	acres SW $\frac{1}{4}$ SW $\frac{1}{4}$
			Section 13
			Township 27 South, Range 16 East, W.M.

SUPERSEDED BY
CERT. NO. 88416

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. MAY 27 1960

Superseded by
Cert No. 75537

~~Stanley~~
J. EDWARD STANLEY
State Engineer