

STATE OF OREGON  
COUNTY OF UMATILLA  
**CERTIFICATE OF WATER RIGHT**

**This Is To Certify, That** HUDSON BAY DISTRICT IMPROVEMENT COMPANY

of Route 2, Box 129, Milton-Freewater, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Little Walla Walla River and Tumalum Branch of Walla Walla River a tributary of Columbia River for the purpose of irrigation and supplemental irrigation of 1057.1 acres, under Permit No. 16218 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from March 27, 1945

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 39.64 cubic foot per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NE $\frac{1}{4}$  NW $\frac{1}{4}$ , Section 1; NE $\frac{1}{4}$  NE $\frac{1}{4}$ , Section 2, Township 5 North, Range 35 East, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to 0.0375 of one cubic foot per second per acre, for each acre irrigated,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

2.2 acres SW $\frac{1}{4}$  NW $\frac{1}{4}$   
1.6 acres NW $\frac{1}{4}$  SW $\frac{1}{4}$   
39.5 acres SW $\frac{1}{4}$  SW $\frac{1}{4}$   
28.8 acres SE $\frac{1}{4}$  SW $\frac{1}{4}$   
Section 17  
2.4 acres SE $\frac{1}{4}$  NE $\frac{1}{4}$   
15.4 acres NE $\frac{1}{4}$  SE $\frac{1}{4}$   
2.2 acres SE $\frac{1}{4}$  SE $\frac{1}{4}$   
Section 18  
3.2 acres NE $\frac{1}{4}$  NE $\frac{1}{4}$   
1.0 acre SE $\frac{1}{4}$  NE $\frac{1}{4}$   
2.0 acres NE $\frac{1}{4}$  SE $\frac{1}{4}$   
Section 19  
12.3 acres NE $\frac{1}{4}$  NE $\frac{1}{4}$   
39.6 acres NW $\frac{1}{4}$  NE $\frac{1}{4}$   
41.0 acres SW $\frac{1}{4}$  NE $\frac{1}{4}$   
29.0 acres SE $\frac{1}{4}$  NE $\frac{1}{4}$   
41.0 acres NE $\frac{1}{4}$  NW $\frac{1}{4}$   
40.7 acres NW $\frac{1}{4}$  NW $\frac{1}{4}$   
37.2 acres SW $\frac{1}{4}$  NW $\frac{1}{4}$   
38.8 acres SE $\frac{1}{4}$  NW $\frac{1}{4}$   
14.2 acres NE $\frac{1}{4}$  SW $\frac{1}{4}$   
3.4 acres NW $\frac{1}{4}$  SW $\frac{1}{4}$   
4.0 acres SE $\frac{1}{4}$  SW $\frac{1}{4}$   
40.6 acres NE $\frac{1}{4}$  SE $\frac{1}{4}$   
33.2 acres NW $\frac{1}{4}$  SE $\frac{1}{4}$   
3.2 acres SW $\frac{1}{4}$  SE $\frac{1}{4}$   
19.6 acres SE $\frac{1}{4}$  SE $\frac{1}{4}$   
Section 20

11.6 acres NE $\frac{1}{4}$  SW $\frac{1}{4}$   
39.0 acres NW $\frac{1}{4}$  SW $\frac{1}{4}$   
39.0 acres SW $\frac{1}{4}$  SW $\frac{1}{4}$   
27.3 acres SE $\frac{1}{4}$  SW $\frac{1}{4}$   
1.4 acres SW $\frac{1}{4}$  SE $\frac{1}{4}$

Section 21

7.0 acres NW $\frac{1}{4}$  NW $\frac{1}{4}$

Section 27

19.0 acres NE $\frac{1}{4}$  NE $\frac{1}{4}$

31.2 acres NW $\frac{1}{4}$  NE $\frac{1}{4}$

21.4 acres SW $\frac{1}{4}$  NE $\frac{1}{4}$

1.8 acres SE $\frac{1}{4}$  NE $\frac{1}{4}$

39.0 acres NE $\frac{1}{4}$  NW $\frac{1}{4}$

31.2 acres NW $\frac{1}{4}$  NW $\frac{1}{4}$

0.6 acre SW $\frac{1}{4}$  NW $\frac{1}{4}$

9.6 acres SE $\frac{1}{4}$  NW $\frac{1}{4}$

Section 28

0.6 acre NE $\frac{1}{4}$  NE $\frac{1}{4}$

Section 29

Township 6 North, Range 34 East, W.M.

32.7 acres NE $\frac{1}{4}$  SE $\frac{1}{4}$

Section 18

23.4 acres NE $\frac{1}{4}$  SE $\frac{1}{4}$

39.0 acres SE $\frac{1}{4}$  SE $\frac{1}{4}$

Section 19

32.4 acres SW $\frac{1}{4}$  NW $\frac{1}{4}$

18.9 acres SE $\frac{1}{4}$  NW $\frac{1}{4}$

14.8 acres NE $\frac{1}{4}$  SW $\frac{1}{4}$

22.6 acres NW $\frac{1}{4}$  SE $\frac{1}{4}$

Section 28

9.8 acres SE $\frac{1}{4}$  NE $\frac{1}{4}$

33.5 acres NE $\frac{1}{4}$  NW $\frac{1}{4}$

Section 29

23.8 acres NE $\frac{1}{4}$  SW $\frac{1}{4}$

10.0 acres SW $\frac{1}{4}$  SW $\frac{1}{4}$

10.2 acres SE $\frac{1}{4}$  SW $\frac{1}{4}$

Section 30

10.0 acres SW $\frac{1}{4}$  SW $\frac{1}{4}$

Section 35

Township 6 North, Range 35 East, W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this day of May 27, 1960.

LEWIS A. STANLEY  
State Engineer