

STATE OF OREGON
COUNTY OF CLACKAMAS
CERTIFICATE OF WATER RIGHT

This Is to Certify, That DOMINIC and CARLA BATTILEGA

of Route 2, Box 665, Oregon City, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of unnamed stream a tributary of Clackamas River for the purpose of irrigation of 7.0 acres,

under Permit No. 21892 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from November 19, 1952,

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.036 cubic foot per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SE $\frac{1}{4}$ NW $\frac{1}{4}$ & SW $\frac{1}{4}$ NE $\frac{1}{4}$, both as projected within Foster DLC #43, Section 22, Township 2 South, Range 3 East, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 $\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

2.2 acres SE $\frac{1}{4}$ NW $\frac{1}{4}$
4.8 acres SW $\frac{1}{4}$ NE $\frac{1}{4}$
Both as projected within Ambrose D. Foster DLC #4
Section 22
Township 2 South, Range 3 East, W.M.

Land on which water is to be used is part of that described as follows:

beg. at a point which is 23.50 chs. E. and 8.51 chs. S. of the NW cor. of the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 22, T. 2 S., R. 3 E., W.M.; th. N. 1° 14' W. 100 ft.; th. W. 777.62 ft. to a point; th. S. 1° 01' E. 521.5 ft.; th. Easterly 777.62 ft. to a point that is 436.5 ft. S. 1° 14' W. of the point of beginning th. N. 1° 14' W. 436.5 ft. to the point of beginning, containing 9.47 acres.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. MAY 27 1960

LEWIS A. STANLEY
State Engineer